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SCHOOL DETAILS

SCHOOL NAME	GYANODAYA SMVM HR SEC SCHOOL KHURAI SAGAR MP	SCHOOL CODE	50207
ADDRESS OF THE SCHOOL	GYANODAYA S M V M HIGHER SECONDARY SCHOOL,GURUKUL CAMPUS KHURAI,DT SAGAR	AFFILIATION CODE	1030232

BASIC DETAILS

NAME OF THE PRINCIPAL	MR ABHINAV SHUKLA	PRINCIPAL's EMAIL-ID	gyanodayapincipal@gmail.com
PRINCIPAL's RETIREMENT DATE	08/10/2036	PRINCIPAL's MOBILE NUMBER	8253098120
SCHOOL's STD CODE	7581	SCHOOL's CONTACT NUMBER	292149
SCHOOL's EMAIL-ID	gyanodayapincipal@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	01
SCHOOL's FAX NUMBER	0	PRINCIPAL's TEACHING EXPERIENCE	23
PRINCIPAL's QUALIFICATION	MA,B.ED,PhD	SCHOOL's WEB SITE	www.gyanodayakhurai.org
YEAR OF ESTABLISHMENT OF SCHOOL	1989	LANDMARK NEAR SCHOOL	GURUKUL CAMPUS KHURAI
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2023
AFFILIATION VALIDITY	2028	RECOGNITION LETTER/NOC ISSUING DATE	18/04/2022
RECOGNITION LETTER/NOC ISSUING AUTHORITY	MP GOVERNMENT EDUCATION DEPARTMENT BHOPAL M.P	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	SHRI PARASHWANATH BRAHMCHARYA ASHRAM JAIN TRUST	SOCIETY REGISTRATION NUMBER	33/44-45
REGISTRATION DATE	15/11/1944	REGISTRATION VALIDITY	Permanent



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COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)
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OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/EVENING/DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	NO
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	50207
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	85	NUMBER OF PGTs	17
NUMBER OF TGTs	31	NUMBER OF PRTs	26
NUMBER OF PETs	03	OTHER NON-TEACHING STAFF	3
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	30	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	60



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HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
---	-----	--	-----

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	
CLASS 10TH SUBJECT	184-ENGLISH LANG & LIT., 087-SOCIAL SCIENCE, 241-MATHEMATICS BASIC, 002-HINDI COURSE-A, 086-SCIENCE, 402-INFORMATION TECHNOLOGY, 041-MATHEMATICS,
CLASS 12TH SUBJECT	083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 302-HINDI CORE, 037-PSYCHOLOGY, 041-MATHEMATICS, 502-Health & Physical Education, 002-HINDI ELECTIVE, 049-PAINTING, 048-PHYSICAL EDUCATION, 042-PHYSICS, 028-POLITICAL SCIENCE, 055-ACCOUNTANCY, 241-APPLIED MATHEMATICS, 044-BIOLOGY, 054-BUSINESS STUDIES, 841-YOGA, 001-ENGLISH ELECTIVE, 503-General Studies, 029-GEOGRAPHY, 500-Work Experience, 043-CHEMISTRY, 027-HISTORY,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL AREA OF SCHOOL IN SQUARE METRES	21044
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	02	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	16565
NUMBER OF BUILDING BLOCKS OF SCHOOL	02	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	03	TOTAL NUMBER OF SMALL-SIZED ROOMS	10
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	48	NUMBER OF LARGE-SIZED ROOMS	03
NUMBER OF AUDITORIUMS	01	TOTAL NUMBER OF ACTIVITY ROOMS	05
TOTAL NUMBER OF DIGITAL CLASSROOMS	48	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	01	NUMBER OF STAFF CANTEENS	01



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INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	10	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	19/09/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	01/04/2024



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NON-STRUCTURAL FIRE SAFETY ADULTS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	01/04/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	01/04/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	03	TOTAL NUMBER OF DRIVERS	04
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	00	NAME OF TRANSPORT COORDINATOR	Arun Kumar JAIN
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	00	CONTACT NUMBER OF TRANSPORT COORDINATOR	9301335338
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	01	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	15000	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	15	STORY BOOKS IN THE SCHOOL LIBRARY	1600
DAILIES IN THE SCHOOL LIBRARY	6	OTHER BOOKS IN THE SCHOOL LIBRARY	800
REFERENCE BOOKS IN THE SCHOOL LIBRARY	500	GENERAL BOOKS IN THE SCHOOL LIBRARY	2000
FICTION BOOKS IN THE SCHOOL LIBRARY	250	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	2	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0



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View SOP for Library			
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	54	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	54
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	54	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	54
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	54	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	54	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	Rahul Agrawal	MOBILE NUMBER OF CYBER NODAL OFFICER	09630414001
EMAIL ID OF CYBER NODAL OFFICER	rahul@gyanodayakhurai.org		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE (AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	48
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	06
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	10
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	02



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		sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	02
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	01
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	01
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	01
14	Strong Rooms		02
15	Girl's Toilet		30
16	Boy's Toilet		30
17	Toilet for CWSN(For Boys)		01
18	Toilet for CWSN(For Girls)		01
19	Girls Urinal with partition		30
20	Boys Urinal with partition		30

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	89



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	purposes)	configuration		
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	02	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	02	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	04	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	89	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	02	
8	Digital Smart Boards	Mandatory	48	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENERS)
Bal Vatika 1(Pre-School)	3	40	41	49	0	90	0
Bal Vatika 2(Pre-School)	3	40	44	64	0	108	0
Bal Vatika 3(Pre-School)	3	40	40	51	0	91	0
CLASS 1	2	40	37	43	0	80	0
CLASS 2	3	40	30	53	0	83	0
CLASS 3	3	40	36	70	0	106	0
CLASS 4	3	40	46	65	0	111	0
CLASS 5	3	40	48	55	0	103	0
CLASS 6	3	40	44	76	0	120	0
CLASS 7	4	40	55	92	0	147	0



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CLASS 9	5	40	66	132	0	198	0
CLASS 10	4	40	45	115	0	160	0
CLASS 11	4	40	45	70	0	115	0
CLASS 12	4	40	37	61	0	98	0

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LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	0.2
NAME OF NEAREST BUS STATION	KHURAI	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST RAILWAY STATION	KHURAI	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	0.5
NAME OF NEAREST AIRPORT	BHOPAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	180
NEAREST HOSPITAL	PARAS HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	0.2
NEAREST POLICE STATION	NEW POLICE STATION	DISTANCE FROM NEAREST POLICE STATION	0.5
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	150
TARGET DATE FOR STOPPING USE OF POLYTHENE	08/03/2022	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES



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			MANGA DHAM KHURAI
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9826821702	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	982682
CHAIRMAN'S EMAIL ID	Shrimantseth@gmail.com	SECRETARY NAME	Dr. Abhi Shukla
TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.gyanodayakhurai.org		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES



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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Prashant Diwakar	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8989868450	NUMBER OF DOCTORS IN SCHOOL CLINIC
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	prashant@gyanodayakhurai.org	NUMBER OF NURSES IN SCHOOL CLINIC
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Surbhi Dixit	NUMBER OF BEDS IN SCHOOL CLINIC
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9340094818	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	surbhi@gyanodayakhurai.org	VACATION PERIOD FROM
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)



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OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	10

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	2000	34500	0	1000
MIDDLE	2500	38000	0	910
SECONDARY	3000	46000	0	2100
SENIOR SECONDARY	3500	57000	0	4000



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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	2
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Gyanodaya is an blend of able teachers, state of the art infrastructure,Child Centric Approach ,Pro-Active approach, Remedial Methods,Counselling,Parental Education,Regular Interaction with stakeholders
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ADDITIONAL INFORMATION

U-DISE CODE	23110516521	MUNICIPALITY	SAGAR
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	SAHODRA BAI RAI WARD KHURAI	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	khurai	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	khurai	PIN CODE	470117
CLUSTER RESOURCE CENTER NAME	GOVT EXCELLENCE H.S.S Pt.K.C SHARMA KHURAI	CD BLOCK MANDAL/TALUKA NAME	KHURAI
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	KHURAI	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	JAIN
ASSEMBLY CONSTITUENCY	KHURAI	SCHOOL TYPE	CO-ED



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RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?		RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?	YES	WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	YES
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?	YES	IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	YES
NAME OF WARDON	Atul Jain	COUNTRY CODE	91
WARDON'S MOBILE NUMBER	9301335338	TOTAL NUMBER OF HOSTEL BLOCKS?	389
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)	VIEW PHOTO		

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	236	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA



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IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	50
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	00
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	02
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH & HINDI		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	230	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES



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PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
52	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	7
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40-60 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	10
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	179	36	02	276
MIDDLE	231	21	03	196
SECONDARY	207	24	03	156
SENIOR SECONDARY	102	08	02	98

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	13	00	0	60	420
MIDDLE	10	0	01	128	320
SECONDARY	01	01	01	135	244



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CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITY
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	00
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	2	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	1	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	SELF HELP GROUP

SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON, BOXING, YOGA, CHESS, CRICKET, FOOTBALL, HANDBALL, HOCKEY, JUDO, KABADDI, KHO KHO, TAEKWONDO, TABLE TENNIS, VOLLEYBALL, BASKETBALL,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0



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FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	0	1
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	106.0	106.0	100.0	67.0	55.0	82.09
2017	104.0	104.0	100.0	83.0	73.0	87.95
2018	99.0	98.0	98.99	83.0	74.0	89.16
2019	100.0	98.0	98.0	108.0	98.0	90.74
2020	96.0	94.0	97.92	99.0	95.0	95.96
2021	122.0	122.0	100.0	92.0	92.0	100.0
2022	111.0	106.0	95.5	94.0	94.0	100.0
2023	119.0	114.0	95.8	131.0	127.0	96.95
2024	151.0	145.0	96.03	127.0	117.0	92.13



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TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
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2769467	KRAPENDRA SINGH KUSHWAH	16/12/1988	MALE	Msc.		PGT	01/06/2024
2769409	SHASHAK PANDEY	31/12/1988	MALE	M.A.		PGT	17/06/2024
2769170	ASHA GOUR	16/01/1998	FEMALE	Msc.		PRT	01/07/2023
2769150	SARITA PARIYA	01/01/1990	FEMALE	M.A.		PRT	01/04/2024
2769075	SHREYA NEMA	17/02/2002	FEMALE	B.COM.		NTT	03/06/2024
2769043	MAHENDRA KUMAR BILTHARE	08/03/1983	MALE	M.A.		PRT	01/04/2024
2768485	VATIKA MALAIYA	25/09/2002	FEMALE	B.BA.		PRT	01/06/2024
2768451	HEMLATA RAGHUWANSHI	09/01/1997	FEMALE	Msc.		PRT	01/06/2024
2768423	PRIYANKA CHOUBEY	23/06/2001	FEMALE	B.COM.		PRT	01/04/2023
2768317	Sonali Jain	21/06/2000	FEMALE	M.COM.		NTT	01/07/2024
2762090	SAKSHI TIWARI	04/05/2001	FEMALE	B. Sc.		PRT	01/04/2024
2762074	MUSKAN GOSWAMI	02/10/2002	FEMALE	BSC		PRT	01/04/2024
2761372	DOLLY RAJPOOT	01/05/2001	FEMALE	M.A.		NTT	01/04/2024
2761357	Priyanka	20/06/1993	FEMALE	M.A.		NTT	01/04/2024
2761341	SHUBHA ASATI	10/01/1990	FEMALE	M.A.		PRT	01/04/2024
2759722	GULNAAZ KHAN	23/07/2000	FEMALE	B.A		PRT	01/06/2023
2750894	Akanksha Soni	10/10/1993	FEMALE	M.A. phd.		HM	01/06/2023
2749045	ANSUL ASATI	23/08/1997	MALE	M.A.		PGT	01/06/2024
2743376	Priyanka Jain	10/08/1988	FEMALE	Msc.		PGT	01/06/2023
2581034	Narendra kumar	16/01/1985	MALE	M.A. Bed		PGT	2023
2578555	prince Rai	01/12/1985	MALE	Msc		PGT	2023
2496854	Aarchi Agrawal	17/01/2000	FEMALE	B.A. Bed.		PRT	2023
2496844	Ranu Mehar	20/08/1985	FEMALE	B.A. Bed.		PRT	2023
2496825	Hemlata Dubey	10/06/1980	FEMALE	M.A. Bed		PRT	2023
2496819	Esha Shrivastava	07/09/2000	FEMALE	B.A. Bed.		PRT	2023
2496807	jyoti Kurmi	21/01/1995	FEMALE	M.com		TGT	2023
2495820	Jitendara Kumar tiwari	12/08/2002	MALE	B.A. Bed.		TGT	2023
2495808	Neeraj Kurmi	22/02/1995	MALE	Msc		TGT	2023



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2155376	SURBHI DIXIT	24/07/1997	FEMALE	MSC		PGT	2020
2145763	NEERAJ KUMAR SRIVASTAVA	10/08/1982	MALE	M.A.		PGT	23/07/2024
2097620	KAUSHAL PRASAD DWIVEDI	01/07/1970	MALE	MSC		TGT	1994
2042630	MD AKIL MAKRANI	10/05/2001	MALE	BBA		PRT	2022
2041070	SEEMA DUBEY	28/08/2000	FEMALE	MA		NTT	2022
2041054	DEEPALI RAJPOOT	13/01/2000	FEMALE	BSC		PRT	2020
2040985	RIYA PARASHAR	25/07/1996	FEMALE	B.COM		PRT	2019
2040880	SACHIN KUMAR	05/03/1991	MALE	MA		TGT	2021
2040868	JANENDRA PRATAP SINGH	19/09/1993	MALE	MSC		TGT	2021
2035618	AYUSHI JAIN	01/01/2000	FEMALE	BBA		PRT	2022
2035590	ANUGYA JAIN	11/01/1989	FEMALE	MBA		NTT	2022
2035573	GOMATI VERMA	30/03/1983	MALE	M.COM		NTT	2022
2035557	SWAPNA TIWARI	28/06/1963	FEMALE	M.sc		PGT	1992
1948504	SHUBHANGI SHUKLA	04/03/1993	FEMALE	M.COM		TGT	2015
1948502	SURAJ KUMAR RAWAT	10/09/1988	MALE	M.TEC		TGT	2022
1943912	RADHIKA SENGAR	01/03/1994	FEMALE	MA		TGT	2018
1941901	ANURADHA BANERJI	14/03/1975	FEMALE	MA		TGT	2010
1939564	SUMEETA TUTEJA	13/01/1973	FEMALE	BA		TGT	2002
1935283	VISHAL KATARE	15/10/1992	MALE	MSC-CS		TGT	2017
1845857	SANDHYA GOSWAMI	25/06/1989	FEMALE	BA		PRT	2022
1845856	ANNU LAKHER	06/06/1996	FEMALE	M.TEC		PRT	2022
1845854	KHUSHBOO mansoori	22/09/1999	FEMALE	B.SC		PRT	2022
1845852	BABLI TIWARI	24/08/1984	FEMALE	BSC		TGT	2022
1845850	KAMINI KHARE	19/10/1978	FEMALE	M.A		TGT	2022
1845848	MONIKA SHUKLA	31/10/1976	FEMALE	MA		NTT	2022
1844292	SONU PATEL	01/02/2000	FEMALE	B.COM		NTT	2022



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1837395	DIVYA PATEL	09/07/1996	FEMALE	BSC		PRT	2022
1837307	POONAM KUMARI	01/09/1995	FEMALE	MSC		TGT	2022
1837226	RUPAL JAIN	07/05/1980	FEMALE	MA		PRT	2022
1802679	NISHI JAIN	04/01/1999	FEMALE	B.COM		PRT	2021
1795954	KAVITA SHARMA	22/07/1991	FEMALE	MA		NTT	2021
1758973	DR KIRTIWARDHAN SHRIVASTAV	11/07/1977	MALE	MA,B.ED		TGT	2009
1755629	DIVYA CHOTWANI	24/05/1992	FEMALE	MBA		TGT	2021
1755626	HIMANSHU UPADHYAY	10/09/1996	MALE	M.SC		TGT	2021
1678839	SOMLATA	15/01/1990	FEMALE	MSC		TGT	2021
1677968	TRILOK SINGH	20/07/1990	MALE	MA YOGA		PET	2021
1672181	RICHA NAMDEV	03/01/1988	FEMALE	MA		TGT	2012
1671855	AADITYA DHANRAJ DUBEY	30/12/1998	MALE	B.E		TGT	2021
1663419	SWARNALI SEAL	23/01/1998	FEMALE	BFA		PRT	2021
1663394	PRASANT SEAL	01/01/1964	MALE	BFA		PGT	2021
1618166	RUPESH MISHRA	20/11/1995	MALE	BSC,MA AND B.ED		PGT	01/06/2024
1614324	DR ABHINAV SHUKLA	08/10/1976	MALE	MA		PRINCIPAL	2021
1104290	SHIVANI SINGH CHOUHAN	05/08/1995	FEMALE	B.E		TGT	2018
1008936	AAYUSHI SAMAIYA	10/06/1995	FEMALE	B.E		PRT	2019
1008566	NAYAN SINGHAI	05/01/1997	FEMALE	B.E		PRT	2019
1008519	KUSUM PATEL	20/04/1985	FEMALE	MA		PRT	2019
1006352	SHAILENDRA KUMAR KURMI	29/11/1976	MALE	MA ECONOMICS		PGT	2009
1006344	RACHEL PEARL KUMAR	10/03/1965	FEMALE	MA ENGLISH,SOCIOLOGY		PGT	1998
401544	MANPREET KOUR SALUJA	08/10/1978	FEMALE	M.A HINDI		TGT	2014
401542	JITENDRA KUMAR YADAV	24/05/1979	MALE	MA		TGT	2013
401541	JAYDEV CHATURVEDI	19/04/1971	MALE	BSC,MSC		PGT	2010
401529	AMIT YADAV	10/07/1984	MALE	B.A,B.P.ED,M.P.ED		PGT	2010



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141367	SHOAIB KHAN	01/01/1990	MALE	M.COM HW NW	OTHER	2014
141362	RAJESH GOSWAMI	23/03/1983	MALE	B.COM	OTHER	2013
141357	PRIYANKA JAIN	05/04/1993	FEMALE	B.PHARMA	PRT	2018
141331	SHOBHA BHARDWAJ	17/12/1977	FEMALE	BA,MA	PRT	2006
141326	SANJAY TIWARI	11/12/1983	MALE	M.A HINDI,PGDCA	PGT	2006
141325	SANDEEP AGRAWAL	10/11/1983	MALE	BA,KARATE COACH BLACK BELT NIDAN,	PRT	2010
141318	RAJEEV KUMAR AHIRWAR	30/04/1983	MALE	M.SC MATHS	PGT	2011
141317	RAHUL AGRAWAL	15/10/1985	MALE	MCA	PGT	2013
141314	PRASHANT DIWAKAR JAIN	03/03/1968	MALE	BA	TGT	1996
140943	POOJA JAIN	05/04/1993	FEMALE	B.COM	PRT	2018
140940	PADAM SINGH RAWAT	08/12/1974	MALE	ARMY PT COURSE	PRT	2015

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